Greenhorn Creek Community Services District
Meeting Minutes
Thursday, August 20, 2026
6 PM
Greenhorn Fire Station
2049 Bluff Circle
Greenhorn Ranch

1. Call to Order:
The meeting is called to order at 6:15 pm.
Chair Fred McGrew, Directors Peter Hoffman, Paige Connell, Nicole Hubbell present
Vice-Chair Brittini Wade is absent.

General Manager Anthony Campbell, Fire Chief Tyson Rael, Secretary/Treasurer Becky Herrin present.

2. Closed Session: The closed session is moved until the end of the meeting.
M/S/C: McGrew/Hoffman/4-0.

3. Public Comment:
There are no public comments.

4. Minutes of the Meeting of July 29, 2026:
M/S/C: Hoffman/McGrew/4-0 to approve the minutes.

5. Board Comments and Reports: Chair McGrew suggests that a newsletter be created to provide information on water district issues. Included could be information on infrastructure needs, future funding needs, etc. McGrew would like to work with General Manager Anthony Campbell on the informational newsletter. If a committee is needed, an item to form the committee will be placed on the future agenda.

Hoffman also expresses interest in being on the committee. He suggests that information on physical condition of the water system, as well as financial conditions, be included.

The formation of the water committee will be placed as an item on next month's agenda with the goal of producing a newsletter that can be provided via email to property owners and posted on the District website.

There are no other Board comments or reports. There was a Zoom meeting with bookkeeper Laura Sprague involving Chair McGrew, Director Connell and Rebecca Herrin. As a result of discussion during the meeting, Sprague created a spreadsheet with past budgets back to FY 2017/18 for comparison to the current budget.

6. Public Hearing Item: Discussion and Adoption of Preliminary Budget for Fiscal Year 2026/2027: McGrew expresses concern that current spending is exceeding the current budget. New sources of revenue are needed if this trend continues. A rate study may be needed to determine what, if any, rate increases are

required. A completed rate study will initiate the process of determining if rates need to be increased. Workshops and public hearings will be held.

The public hearing is opened. No comments are received. The public hearing is closed.

M/S/C: McGrew/Hubbell/4-0 to adopt the budget as proposed.

7. Water Department:
A. Update: Water Issues. General Manger Campbell provides the update.
In order to receive FEMA grant funding, the District must be included in the adopted Local Hazard Mitigation Plan. Currently, the District is not part of the plan. Campbell will research any opportunity to be included.

Staff is monitoring two potential water system issues; a potential leak on Blackridge and an isolation valve on Greenhorn Road.

The contract with Sierra Controls for the SCADA upgrade has been signed. Sierra Controls has offered to meet with the District to provide a presentation and answer any questions.

Several customer accounts required service discontinuation for non-payment. These accounts have now either been paid or entered payment arrangements, and no shutoffs are currently required for those specific accounts.

Campbell and bookkeeper Laura Sprague will be reviewing the current shutoff for non-payment policy. The policy may need to be updated to provide efficient handling of delinquencies in a more timely manner.

8. Fire Department:
A. Update: Fire Department Activity. None to report.

9. Adjourn meeting until Thursday September 17, 2026.
The meeting is adjourned at 8:10 pm.

Closed session: There are no actions reported.